



**The Commonwealth of Massachusetts**  
**William Francis Galvin**

Minimum Fee: \$100.00

Secretary of the Commonwealth, Corporations Division  
 One Ashburton Place, 17th floor  
 Boston, MA 02108-1512  
 Telephone: (617) 727-9640

**Annual Report**

(General Laws, Chapter 156D, Section 16.22; 950 CMR 113.57)

**Federal Employer Identification Number:** 270777072 (must be 9 digits)

**1. Exact name of the corporation:** ADVANTAGE FINANCIAL SERVICES, INC.

**2. Jurisdiction of Incorporation:** State: MA Country:

**3,4. Street address of the corporation registered office in the commonwealth and the name of the registered agent at that office:**

Name: TERI L. BOTTICELLI, EA  
 No. and Street: 23 GERTRUDE STREET  
 City or Town: LYNN State: MA Zip: 01902 Country: USA

**5. Street address of the corporation's principal office:**

No. and Street: 35 CONGRESS STREET  
2ND FLOOR  
 City or Town: SALEM State: MA Zip: 01970 Country: USA

**6. Provide the name and addresses of the corporation's board of directors and its president, treasurer, secretary, and if different, its chief executive officer and chief financial officer.**

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
PRESIDENT	MARK J. HECKMAN	500 ESSEX AVENUE GLOUCESTER, MA 01930 USA
SECRETARY	WAYNE A. AHLQUIST	12 LATCHKEY LANE MEREDITH, NH 03253 USA
DIRECTOR	WAYNE A. AHLQUIST	12 LATCHKEY LANE MEREDITH, NH 03253 USA
DIRECTOR	MARK J. HECKMAN	500 ESSEX AVENUE GLOUCESTER, MA 01930 USA
TREASURER	LAMONT L. MILTON	8 GRACE ROAD DANVERS, MA 01923 USA
DIRECTOR	LAMONT L. MILTON	8 GRACE ROAD DANVERS, MA 01923 USA

**7. Briefly describe the business of the corporation:**

DEBT SETTLEMENT

**8. Capital stock of each class and series:**

Class of Stock	Par Value Per Share Enter <b>0</b> if no Par	Total Authorized by Articles of Organization or Amendments		Total Issued and Outstanding Num of Shares
		<i>Num of Shares</i>	<i>Total Par Value</i>	
CNP	\$0.00000	10,000	\$0.00	0

**9. Check here if the stock of the corporation is publicly traded:**

**10. Report is filed for fiscal year ending:** 01/31/ 2010

**Signed by WAYNE A. AHLQUIST, its OTHER OFFICER  
on this 15 Day of March, 2010**